

Case No. 7001-72 (40987)

MS Amendment
Commissioner For Patents
P.O. Box 1450
Alexandria, VA 22313-1450

In re Application of: **DE LAENDER ET AL.**

Serial No.: **10/660,067**

Filed: **September 11, 2003**

For: **PALLET**

Sir:

Transmitted herewith is an amendment in the above-identified application.

☐ Applicant qualifies as a small entity under 37 CFR § 1.27.

☒ No additional fee is required.

The fee has been calculated as shown below:

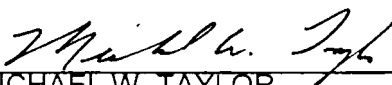
| | (Col. 1) | (Col. 2) | (Col. 3) | SMALL ENTITY | | | LARGE ENTITY | |
|--|---|---------------------------------------|------------------|-----------------------|-----|-----------|--------------------|-----|
| FOR: | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | FEE | | RATE | FEE |
| TOTAL CLAIMS | 30 | 63 | 0 | X 25 | \$ | <u>OR</u> | X 50 | \$ |
| INDEPT CLAIMS | 3 | 4 | 0 | X 100 | \$ | <u>OR</u> | X 200 | \$ |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | + 180 | \$ | <u>OR</u> | + 360 | |
| | | | | TOTAL ADD'L FEE | | | TOTAL ADD'L FEE | \$ |

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
*** If the "Highest Number Previously Paid For: IN THIS SPACE is less than 3, write "3" in this space. The
"Highest Number Previously Paid For" (Total or Independent) is the highest number found from the
equivalent box in Col. 1 of a prior amendment of the number of claims originally filed.

☒ The Commissioner is hereby authorized to charge or credit any discrepancies in fee amounts to
Deposit Account No. 01-0484.

☒ This application is associated with Customer No. **38505**.

December 11, 2006
DATE


MICHAEL W. TAYLOR
REG. NO. 43,182

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | |
|---------------------------------|---|----------------------|
| In re Patent Application of: |) | |
| DE LAENDER ET AL. |) | |
| |) | Examiner: J. WILKENS |
| Serial No. 10/660,067 |) | |
| |) | Art Unit: 3637 |
| Confirmation No. 6186 |) | |
| |) | |
| Filing Date: September 11, 2003 |) | |
| |) | |
| For: PALLET |) | |
| |) | |

AMENDMENT

MS Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Please enter the amendments and remarks set out below.